

1 Corinthians 15:33-34

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.



1

Pauls is speaking to the Church at Corinth, His open rebuke because they had began to follow other doctrines and still operate under the name of Christ and was causing disruption in the faithful and causing people to sin.

Proverbs 13:20

20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.



2

EVIL COMMUNICATIONS
CORRUPT GOOD MANNERS



3

1Kings 13

IMPORTANT PEOPLE IN THIS STORY

Man of God
Jeroboam
Old Prophet

THE CHAPEL

4

1Kings 13

1 And behold, a man of God went from Judah to Bethel by the word of the LORD, and Jeroboam stood by the altar to burn incense.
2 Then he cried out against the altar by the word of the LORD, and said, "O altar, altar! Thus says the LORD: 'Behold, a child, Josiah by name, shall be born to the house of David; and on you he shall sacrifice the priests of the high places who burn incense on you, and men's bones shall be burned on you.'
3 And he gave a sign the same day, saying, "This is the sign which the LORD has spoken: Surely the altar shall split apart, and the ashes on it shall be poured out."



5

- God Sent the “Man of God”! The traditional phrase used to describe a prophet.
- He came from “Judah”(Praise)
- Sent to “Bethel” (House of God)
- To rebuke “Jeroboam” (The People will relent)
- To Prophecy “Josiah” (Founded of God)

1Kings 13

4 So it came to pass when King Jeroboam heard the saying of the man of God, who cried out against the altar in Bethel, that he stretched out his hand from the altar, saying, "Arrest him!" Then his hand, which he stretched out toward him, withered, so that he could not pull it back to himself.
5 The altar also was split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.
6 Then the king answered and said to the man of God, "Please entreat the favor of the LORD your God, and pray for me, that my hand may be restored to me." So the man of God entreated the LORD, and the king's hand was restored to him, and became as before.



6

- The man of God was obedient and what he said came to pass.
The power of God was obvious in his life. So that he could ask God to reverse the withered hand of King Jeroboam.
- Obedience will have results
 - The power belongs to God, you are just the vessel.

1Kings 13

7 Then the king said to the man of God, "Come home with me and refresh yourself, and I will give you a reward."
8 But the man of God said to the king, "If you were to give me half your house, I would not go in with you, nor would I eat bread nor drink water in this place.
9 For so it was commanded me by the word of the LORD, saying, 'You shall not eat bread, nor drink water, nor return by the same way you came.'"
10 So he went another way and did not return by the way he came to Bethel.



7

- Consistency is key
Partial obedience is disobedience

1Kings 13

11 Now an **old prophet** dwelt in Bethel, and his **sons** came and told him all the works that the **man of God** had done that day in Bethel, they also told their father the words which he had spoken to the king.
12 And their father said to them, "Which way did he go?" For his sons had seen which way the man of God went who came from Judah.
13 Then he said to his sons, "Saddle the donkey for me." So they saddled the donkey for him; and he rode on it,
14 and went after the man of God, and found him sitting under an oak. Then he said to him, "Are you the man of God who came from Judah?" And he said, "I am."



8

1Kings 13

15 Then he said to him, "Come home with me and eat bread."
16 And he said, "I cannot return with you nor go in with you; neither can I eat bread nor drink water with you in this place.
17 For I have been told by the word of the LORD, 'You shall not eat bread nor drink water there, nor return by going the way you came.'"
18 He said to him, "I too am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, 'Bring him back with you to your house, that he may eat bread and drink water.'"
" (He was lying to him.)
19 So he went back with him, and ate bread in his house, and drank water.



9

Listening to people in the name the Lord is not the same as listening to the LORD.

THE BIBLE IS THE WORD OF GOD. IT'S OUR MANUAL TO LIVE BY.

Four ways a man hear from God

- The Bible
- People called of God (Parents, Preachers and Teachers)
- Dreams And Visions
- Angelic Visitation

1Kings 13

20 Now it happened, as they sat at the table, that the word of the LORD came to the prophet who had brought him back;
21 and he cried out to the man of God who came from Judah, saying, "Thus says the LORD: 'Because you have disobeyed the word of the LORD, and have not kept the commandment which the LORD your God commanded you,
22 but you came back, ate bread, and drank water in the place of which the LORD said to you, 'Eat no bread and drink no water,' your corpse shall not come to the tomb of your fathers.'"
23 So it was, after he had eaten bread and after he had drunk, that he saddled the donkey for him, the prophet whom he had brought back.
24 When he was gone, a lion met him on the road and killed him. And his corpse was thrown on the road, and the donkey stood by it. The lion also stood by the corpse.



10

1Kings 13

25 And there, men passed by and saw the corpse thrown on the road, and the lion standing by the corpse. Then they went and told it in the city where the old prophet dwelt.
26 Now when the prophet who had brought him back from the way heard it, he said, "It is the man of God who was disobedient to the word of the LORD. Therefore the LORD has delivered him to the lion, which has torn him and killed him, according to the word of the LORD which He spoke to him."
27 And he spoke to his sons, saying, "Saddle the donkey for me." So they saddled it.
28 Then he went and found his corpse thrown on the road, and the donkey and the lion standing by the corpse. The lion had not eaten the corpse nor torn the donkey.



11

1Kings 13

29 And the prophet took up the corpse of the man of God, laid it on the donkey, and brought it back. So the old prophet came to the city to mourn, and to bury him.
30 Then he laid the corpse in his own tomb; and they mourned over him, saying, "Alas, my brother!"
31 So it was, after he had buried him, that he spoke to his sons, saying, "When I am dead, then bury me in the tomb where the man of God is buried; lay my bones beside his bones.
32 For the saying which he cried out by the word of the LORD against the altar in Bethel, and against all the shrines on the high places which are in the cities of Samaria, will surely come to pass."



12

1Kings 13

33 After this event Jeroboam did not turn from his evil way, but again he made priests from every class of people for the high places; whoever wished, he consecrated him, and he became one of the priests of the high places.
34 And this thing was the sin of the house of Jeroboam, so as to exterminate and destroy it from the face of the earth.



13

Your disobedience is not good for anybody!
The man of God was sent to bring change in his generation that would have eternal results
But because he was disobedient another Generation had to deal with Jeroboams false forms of religion!

2 Peter 2:18-20 (NKJV)

18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.
19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.
20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.



14

A graphic with a dark red background. On the left, the text 'Tithes & Offerings' is written in a large, white, serif font. Below it, in a smaller white font, is the instruction 'Please fill out an offering envelope with your email address'. At the bottom, it says 'members can see your giving online: chapelantioch.com click on member access you must submit a valid email address'. On the right side, there are several overlapping images of white offering envelopes with the 'THE CHAPEL' logo and a table for recording donations.

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